

# **STATE/TRIBAL ECONOMIC DEVELOPMENT COMMISSION**

**State Capitol, 1301 E. 6th Avenue**

**Helena, MT**

**Governor's Montana Room**

**Wednesday, March 28, 2007**

**9:00 AM – 3:00 PM**

**a working lunch will be provided**

**WELCOME / PURPOSE OF GATHERING – SHAWN**

**OPENING PRAYER – STED MEMBER**

**➤ PUBLIC COMMENT PERIOD**

## **NEW BUSINESS**

- INDIANPRENEURSHIP TRAINING FUNDS – MAJOR**
- BUSINESS FLOW CHART – ANDY AND RENO**
- INDIAN COUNTRY INCENTIVES – DAN BUCKS**

## **ONGOING BUSINESS**

- REVIEW OF MINUTES**
- BUDGET – BARBARA**
- REPORT AND REVIEW OF ACTION LIST – ANDY**
- OIA ACTIVITY REPORT – RENO**
- COMMITTEE MEMBER REPORTS**

**OTHER BUSINESS, NEXT MEETING**